

St Theresa's, St Thomas Aquinas, St Mary, Holy Family, St Anne

Hogarth Partnership

St Augustine, SS William & Francis De Sales, St Osmund



ST TERESA'S CHURCH

Harris Street Darlington DL1 4NL - Parish Priest Father Greg Price

Tel. 01325 257681 email: sttchurch@outlook.com

If a priest is needed at Darlington Hospital, please contact Chaplaincy office 01325 743029 If it is urgent ask for the Catholic Priest on duty.

November 2020 Week 34 - Year A

Brother Robert and myself are celebrating daily Mass, we remember you all, as we always do. Post Intentions to Fr Greg at the above address, or hand to him on Sunday. Let us keep praying for one another. Love and God bless. Fr. Greg.

Saturday	21 st	Mass Paul Francis Blakeborough RIP (St Anne's)
Sunday	22 nd	Mass Our Lord Jesus Christ the King. Kath Ryder (St Teresa's)
Monday	23 rd	Mass Jeannette O'Neill
Tuesday	24 th	Mass Jimmy Hutton
Wednesday	25 th	Mass AID
Thursday	26 th	Mass Kathleen Harrison
Friday	27 th	Mass Hans Peterburs RIP
Saturday	28 th	Mass The Small Family
Sunday	29 th	Mass Des Lynch

Anniversaries November 13th -30th

Agnes McCoy, Dorothy O'Riorden Louise Gilroy, Rosaline Reed, Euphemia Gilligan, Rev. Thomas Lynch, Vincent Woodcock, Jean Morgan, Kath Ryder, Edith Daley, John Wood, Winnie Buckingham, Janet Bissell, Sharon Newton, Raymond O'Neill, Patrick Geaney, John Buckle, Bernard Carr, George Galloway, Billy Wilson, Lance Smith, Eileen Hammond, Robert Small. **May they Rest in Peace.**

Feast and Memorial Days.

Monday St Clement. **Tuesday** St Andrew Dung-Lac & companions

Wednesday St Catherine of Alexandria. **Thursday** St Leonard of Porto Maurizio.

Saturday Mass of Our Lady.



Wear a Mask Stay Safe

We are all very disappointed that the Government has decided to forbid the use of Places of worship for the rest of November. As the Bishops say "we have not seen any evidence whatsoever that would make the banning of communal worship, with all its human costs, a productive part of combatting the virus. We ask the Government to produce this evidence that justifies the cessation of acts of public worship." I would suggest that we also ask our M.P. to ask for this evidence. Until we come together again, we shall keep each other in our prayers.

God bless you all, Fr. Greg Price

Please remember in your prayers priests and religious of the diocese, all the sick in our Partnership, and those who lovingly care for them. Also all the people who are sick with Covid 19, and those who have died, their families and friends.

Next Sunday the Season of Advent begins.

At Advent we look back to the first coming of Christ at Bethlehem, and we look to the future when Christ will come again. When Christ left this earth, he didn't abandon us, he remains with us in his Spirit, the Church, the Sacraments, the Scriptures and each other.



Prayer Requests

*Michael Cox. *Kurt who is sick, and wife Karen *David and his Family.

*Father Stephen Johnson RIP Died on 6th November. (Retired Hartlepool)

Offertory Thank you for your continued support

Many thanks to those who have responded to the request to set up a standing order for their offertory. Standing order mandate forms are available on the table as you come out of church after mass. Just complete one with your instructions and take it or post it to your bank.

You can donate to Missio online: missio.org.uk. By telephone 020 7821 9755. Or by cheque to Missio, 23 Eccleston Square, London SW1V 1NU.

Today is a day of special prayer for youth. Please keep young people in your prayers. Especially those in our Hogarth partnership.

Unlocking The Mystery of The Bible Free Online Course Unlocking the Mystery of the Bible helps you to get the 'big picture' of the Bible by showing how 14 narrative books of the Bible tell the complete story from Adam & Eve to Christ & the Church. **Monday evenings 7.30pm - 8.30pm November, Monday 23rd February 2021, 8th 15th & 22nd** Register adminfaith.mission@diocesehn.org.uk

Reminder: Dial A Mass Service. If you know of anyone who doesn't have access to the Internet, they can listen to Mass on the phone. From 12noon on Sunday Mass at Middlesbrough Cathedral. The Mass is recorded and can be listened to anytime during the week.

'But to each one of us grace has been given as Christ apportioned.'

~ Ephesians 4:7-10

Dedicated counsellors and listeners at the Cathedral Listening Service on 0191 232 6953 and on the Northumberland Listening Service on 07732 980740.

Mass Readings 22.11.20

First Reading: Ezekiel 34:11-12,15-17

The Lord will judge between sheep and sheep

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them. As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

Responsorial Psalm: Psalm 22(23):1-3a,5-6

The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd;
there is nothing I shall want.

Fresh and green are the pastures
where he gives me repose.

The Lord is my shepherd; there is nothing I shall want.

Near restful waters he leads me,
to revive my drooping spirit.

He guides me along the right path;
he is true to his name.

The Lord is my shepherd; there is nothing I shall want.

You have prepared a banquet for me
in the sight of my foes.

My head you have anointed with oil;
my cup is overflowing.
The Lord is my shepherd; there is nothing I shall want.
Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever.
The Lord is my shepherd; there is nothing I shall want.

Second Reading: 1 Corinthians 15:20-26,28

Christ will hand over the kingdom to God the Father; so that God may be all in all

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

Gospel Acclamation: Mark 11:10

Alleluia, alleluia!

Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David!

Alleluia!

Gospel: Matthew 25:31-46

I was naked and you clothed me; sick, and you visited me

Jesus said to his disciples: ‘When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left.

‘Then the King will say to those on his right hand, “Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me.” Then the virtuous will say to him in reply, “Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?” And the King will answer, “I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me.”

‘Next he will say to those on his left hand, “Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me.” Then it will be their turn to ask, “Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?” Then he will answer, “I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me.” ‘And they will go away to eternal punishment, and the virtuous to eternal life.’