

St Anne, St Augustine, Holy Family, St Mary, St Osmund

# Hogarth Partnership

St Teresa, St Thomas Aquinas, SS William & Francis De Sales

## ST AUGUSTINE'S

30 Coniscliffe Road, Darlington DL3 7RG

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[www.staugustineschurch.org.uk](http://www.staugustineschurch.org.uk)

Rev. Gordon Ryan

Fr Greg Price	St Teresa's/St Anne's/St Williams	257681
Fr Kevin Dixon	St Thomas'/Holy Family	463636
Fr Thomas Mason	St Osmund's/St Mary's	730191

Chaplaincy Office Memorial Hospital (Mrs Carol Moody - 01325 743029)

Diocese of Hexham & Newcastle – Reg Charity No: 1143450

Diocesan Website: [www.rcdhn.org.uk](http://www.rcdhn.org.uk)



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*3<sup>rd</sup> October 2021 - 27<sup>th</sup> Sunday of the Year B*

## WORD FOR TODAY

They say that there are always three in a Christian marriage:

the bride, the groom and God.

The love between a man and a woman is a reflection, a sacrament, of the love that God has for each of us and for his own bride, the Church.

That's why Christians are called to be sacraments of this love, using their marriage as a way of reflecting God's love to others

*St Augustine's Church is open for Sunday 9.15am Mass  
and weekday masses*

*The number to ring to book in for Sunday mass*

**07786 615638**

The obligation to attend Sunday Mass remains suspended,

Funerals at St Augustine's may have 60 attending

Weddings may have 60 attending

Sunday 3<sup>rd</sup> October 9.15am – Dorothy Tobin RIP

Sunday 10<sup>th</sup> October 9.15am – Delia Green RIP

Bishop Robert has asked us to retain most of the COVID control measures and cleaning protocols that are in place which will be reviewed again in November.

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A REMINDER for when attending Mass:

- You must continue to book for Sunday Mass. The number to ring **07786 615638**. No bookings required for the weekday masses
- Please continue to wear a face covering
- Sanitise hands on entry to the Church
- Social distancing- please sit in the places marked, family groups can sit together.

*FIRST STEPS – Exploring the Catholic Faith Online*

Are you wondering about your relationship with God and not sure where to start?

Join us on a journey this Autumn and see if the Catholic Church can help your relationship grow. This may be the right path for you. It may even help you take the next steps towards coming into the Church. We gather weekly via Zoom and invite you to come along to find out more. This started on Wednesday 22nd September at 7pm.

If you are interested to find out more, you can enquire/register using the [Online Enquiry Form](#) or email [adminfaith.mission@diocesehn.org.uk](mailto:adminfaith.mission@diocesehn.org.uk).

## DIOCESAN INFORMATION

### Eucharistic Ministers -Day of Reflection

Saturday 30th October 10.30am - 3.30pm Ushaw College , Durham.

*contact The Vicariate for Faith & Mission | 07375 934713 | email:  
adminfaith.mission@diocesehn.org.uk*

*The cost of the day will be paid by the parish.*

### VACANCIES

#### Diocesan Dept. for Education

Senior Administrator – permanent, full-time. Closing date for applications – 4 October

For further information and details of how to apply please visit our website [www.rcdhn.org.uk](http://www.rcdhn.org.uk) or contact us on 0191 243 3301

## CAFOD FAST DAY



Our local experts are helping people all over the world to adapt to climate change and protect our common home. By donating to CAFOD this Family Fast Day you can help communities affected by the worst impacts of the climate crisis. Donate online through the CAFOD website or by using a CAFOD envelope (available at the back of Church). You can also easily give via text. Text CAFOD10 to 70580 to donate £10\*. Or choose to give any whole amount between £1 and £20 by texting CAFOD, followed by the amount you would like to donate, to 70580.

(\*Texts cost £10 plus one standard rate message and you'll be opting in to hear more about our work and fundraising via telephone and SMS. If you'd like to give £10 but do not wish to receive marketing communications, text CAFODN0INFO to 70580. For more information, please see our Privacy Policy: [cafod.org.uk/privacy](http://cafod.org.uk/privacy))

## First Reading Genesis 2:18-24

The Lord God said, It is not good that the man should be alone. I will make him a helpmate. So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them, each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

This at last is bone from my bones,  
and flesh from my flesh!  
This is to be called woman,  
for this was taken from man.

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

## The Psalm

May the Lord bless us  
All the days of our life.

## Second Reading Hebrews 2:9-11

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

## Gospel: Mark 10:2-16

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

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**MASS INTENTIONS** - We are running short of mass intentions – especially for those masses held during the week. Envelopes are available at the back of Church.

### **FIRST COMMUNION**

Please pray for the 28 children who made their First Reconciliation on Saturday and who will be making their First Communion later on this year. They continue their preparation on Thursdays at 6pm.

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## REFLECTION – Youth and age

Youth is not a time of life, it is a state of mind.  
Nobody grows old merely by living a number of years;  
people grow old only by deserting their ideals.  
Worry, doubt, self-distrust, fear and despair,  
these are the long, long years that bow the head  
and turn the growing spirit back to dust.  
You are as young as your faith, as old as your doubt;  
as young as your hope, as old as your despair.  
So long as your heart receives messages of beauty,  
cheer, courage, grandeur and power  
from the earth, from man, from the infinite,  
so long are you young.  
When the heart is covered with the snow of pessimism  
and the ice of cynicism,  
then I am grown old indeed,  
and may you, Lord, have mercy on my soul.

*General Douglas MacArthur*

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## PIETY SHOP

This has now been re-stocked with lots of new cards and gifts. Please take a look next time you are in church.

## JUSTICE & PEACE GROUP

The Season of Creation started on 1<sup>st</sup> September and finishes on 4<sup>th</sup> October, the feast of St Francis of Assisi. Pope Francis wants us 'to grow in the awareness that we all live in a common home as members of a single family'. This year the theme is '**A home for all? Renewing the oikos of God**'. Oikos is Greek can mean family house/safe place or a basic unit of society and the symbol this year is Abraham's tent.

This Novena will also be on St Augustine's Facebook Page daily until today.

## CHURCH COLLECTIONS

	<u>July</u>	<u>August</u>	<u>September</u>
Via Church Basket	£ 641.00	£ 496.69	£ 708.00
Via Bank	£3,126.50	£3,493.50	£2,902.50

Thank you very much for your continued generosity.

These are some of the major costs we have incurred in the last six months,

- New Church Boiler **£9,000**
- Church Insurance **£4,150**
- Utility Bills from April – September **£5,959**  
This covers, Presbytery, Church, No. 10, Parish Centre, 40A
- Repairs **£3,290**  
Includes roof repairs, maintenance in the grounds, re-activating the Defibrillating machine, replacement of contents of all First Aid Kits around all of our properties (who knew plasters and bandages had an expiry date).

**FOOD BANK** – please take any donations *direct* to the Food Banks.

**King's Foodbank** Opening Times: Mon, Wed & Fri, 1pm – 3pm

Find us on Facebook Tel. 01325 469884

King's Church, Prospect Place, Whessoe Road, Darlington DL3 0QT

**St.Columba's** Opening Times: Friday, 11:00am – 12:00noon

St.Columba's Church, Clifton Ave, Darlington DL1 5EE

If you know of anybody in need please contact John Kilgour at, [JohnK@svp-tyne.org.uk](mailto:JohnK@svp-tyne.org.uk) or phone the office (266602) and leave a message.

You can donate directly by bank transfer to The SVP or Kings Foodbank for details please contact John on the email - [JohnK@svp-tyne.org.uk](mailto:JohnK@svp-tyne.org.uk).

## PARISH CENTRE

We are trying to enable the hall to be used for parish events, however each event has to be risk assessed and approval given by the Diocese. The Centre will only be available for the use of regulated groups who have PL insurance, have completed a full risk assessment and have a designated leader who will ensure that they follow the guidelines outlined by the Diocese.

<u>3<sup>rd</sup> October 2021</u>	<u>27<sup>th</sup> Sunday of the Year B</u>		
SUNDAY	St Augustine's	9.15 am	Dorothy Tobin RIP
MONDAY	St Augustine's	12.15 pm	Brian Maher RIP
TUESDAY			
WEDNESDAY	St Augustine's	7.00 pm	Jane Whitfield RIP
THURSDAY	St Augustine's	12.15 pm	Mary & Rose Kane RIP
FRIDAY	St Augustine's	7.00 pm	Margaret Canavan RIP
SATURDAY	St Augustine's	10.00 am	Patricia Ryan RIP
SUNDAY 10 <sup>th</sup> October 28 <sup>th</sup> Sunday of the Year B	St Augustine's & Live-Streamed	9.15 am	Delia Green RIP
THOSE WHO ARE SICK	Please remember Fr Kevin Daly, Fr Gary Dickson, Fr Richard Harriott, and all priests and religious in the diocese and people of the parish who have health problems. Also the sick & housebound of the parish - Michelle Butler, Anne Kee, Betty Smith, Michael Grogan, Doris Trees, Sylvia McGee, Robyn Drummond, Iris McCready, Anna Lloyd and all those looking after them.		
LATELY DEAD   ✝	Jean Kingston		
ANNIVERSARIES	<b>October Anniversaries</b> – John Hutchinson, Lawrence Davies, Kathleen Trees, Catherine Appleton, Kevin Cundy, Joseph Mercer, Joseph Baldwin, Andrew Blair, John Tweedy, Monica Hibbert, Barbara & Hans Peterburs, James Hughes, Andrew Keough, Noreen Staples, Vin Ferguson, Kenneth Hardman, Bert Walsh, Steve Watt, Bruno Amicucci, Mary Ward, Delia Green. <i>May they rest in peace.</i>		

### ***An Act of Spiritual Communion***

My Jesus,  
I believe that you are present in the most Holy Sacrament.  
I love You above all things  
and I desire to receive You into my soul.  
Since I cannot now receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there,  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.